| GENERAL ADI | MINISTRATION | DIVISION |
|-------------|--------------|----------|
| Report No   | Α            |          |

#### OGDENSBURG CITY SCHOOL DISTRICT OGDENSBURG, NEW YORK

**SUBJECT:** 

Board of Education Acceptance of Recommendations from the Committee on Special Education, Committee on Preschool Special Education and the 504 Committee for Meetings Held on February 27, 28, 2019 and March 1, 4, 5, 6, 7, 2019.

DATE:

March 18, 2019

#### **REASON FOR BOARD CONSIDERATION:**

The Board of Education must review and accept all Committee on Special Education, Committee on Pre-School Special Education and the 504 Committee Recommendations for students in the Ogdensburg City School District.

#### **FACTS AND ANALYSIS:**

As is required, the Committee on Special Education, the Committee on Preschool Special Education and the 504 Committee for the Ogdensburg City School District have presented recommendations for placement of students to the Board of Education for acceptance.

#### **RECOMMENDED ACTION:**

Moved by \_\_\_\_\_ and supported by \_\_\_\_\_ that, having the recommendation of the Committee on Special Education, the Committee on Preschool Special Education and the 504 Committee, the Board of Education of the Ogdensburg City School District does hereby accept the recommendations as presented this 18<sup>th</sup> day of March 2019.

APPROVED FOR PRESENTATION TO THE BOARD:

Superintendent

KK/alf

Committee: OFA Grades 9-12 Subcommittee

|               | HE STATE    | ID<br>000019   | 116                    | DOB<br>08/02/2001                 | Gender<br>F                                       | Grade<br>011             |             | bility Health Impairment | 12Mt   |
|---------------|-------------|--|------------------------|-----------------------------------|---|--------------------------|-------------|--------------------------|--|
| 03/07/19      | - Annual R  | eview  |                        |                                   |   |                          |             | ome: IEP Change: Remain  | s Classified   |
| Primary       | Start Date  | Fut End Date<br>End Date                                     | Service                | 1                                 |   | Frq/Cyl/M                | nutes       | Delivery Recommendation  | School/Location  |
| CURREN<br>Yes |             | 03/19/2019   | Resour                 | ce Room                           |   | 6/6 Day 0                | ycle/40     |                          | OFA Grades 9-12 (PS)/Resource<br>Room  |
|               | Minutes     | Continue clas  | sification             | of Other Heal                     | h Impairment                                      |                          |             |                          |  |
|               |             | Recommenda<br>Resource Roc<br>Vocational Ed                  | m servic               | es 6 times per                    | :<br>cycle for 40 minute<br>s per cycle for 150   | es<br>minutes in the are | a of Culin  | ary Arts                 |  |
|               |             | 12 Month Exte<br>None  | ended Ye               | ar Recommen                       | dation:   |                          |             |                          |  |
|               |             | Fall 2019 Rec<br>No changes                                  | ommend                 | ation:                            |   |                          |             |                          |  |
|               |             | 000020   | 037                    | 01/22/2002                        | М   | 011                      | Learni      | ing Disability           |  |
| 03/07/19 -    | - Annual Re | eview  |                        |                                   |   |                          | Outc        | ome: IEP Change: Remain  | s Classified   |
| Primary       | Start Date  | Fut End Date<br>End Date                                     | Service                |                                   |   | Frq/Cyl/M                | nutes       | Delivery Recommendation  | School/Location  |
| Yes           |             | 03/19/2019   | Resour                 | ce Room                           |   | 6/6 Day C                | ycle/40     |                          | OFA Grades 9-12 (PS)/Resource<br>Room  |
|               | Minutes     | Continue class   | sification             | of Learning Di                    | sability  | — Indigents — 1998       |             | 1970 T                   | ATTENDED TO THE PARTY OF THE PA |
|               |             | Recommenda<br>Resource Roc<br>Vocational Ed<br>Special Trans | m service<br>ucation s | es 6 times per<br>ervices 6 time: | :<br>cycle for 40 minute<br>s per cycle for 150 i | s<br>ninutes in the are  | ı of Buildi | ing Trades               |  |

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Board Action Sheet Meeting 03/07/2019

Committee: OFA Grades 9-12 Subcommittee

DOB Gender Disability Grade 12 Month Extended Year Recommendation: None Fall 2019 Recommendation: No changes 000020135 02/27/2002 011 Learning Disability 03/07/19 - Annual Review Outcome: IEP Change: Remains Classified Primary Start Date Fut End Date Service Frq/Cyl/Minutes Delivery Recommendation School/Location End Date CURRENT YEAR 09/05/2018 03/19/2019 Resource Room 6/6 Day Cycle/40 OFA Grades 9-12 (PS)/Resource Minutes Continue classification of Learning Disability Recommendation through June 2019: Resource Room services 6 times per cycle for 40 minutes 12 Month Extended Year Recommendation: Fall 2019 Recommendation: No changes 000021068 01/31/2002 011 Learning Disability 03/07/19 - Annual Review Outcome: IEP Change: Remains Classified Primary Start Date Fut End Date Service Frq/Cyl/Minutes Delivery Recommendation School/Location **End Date CURRENT YEAR** Yes 09/05/2018 03/19/2019 Resource Room 6/6 Day Cycle/40 OFA Grades 9-12 (PS)/Resource Room

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# Ogdensburg City School District Board Action Sheet Meeting 03/07/2019 Committee: OFA Grades 9-12 Subcommittee

|         | ID   | DOB               | Gender               | Grade | Disability           | 12M | th       |
|---------|--|-------------------|----------------------|-------|----------------------|-----|----------|
| Minutes | Continue classification  | on of Learning D  | isability            |       |                      |     |          |
|         | Recommendation th<br>Resource Room ser<br>Vocational Education | vices 6 times per | r cycle for 40 minut |       | rea of Culinary Arts |     |          |
|         | 12 Month Extended<br>None                                      | Year Recommer     | ndation:             |       |                      |     |          |
|         | Fall 2019 Recomme<br>No changes                                | ndation:          |                      |       |                      |     | \$15,000 |

**Total Meetings 4** 

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Committee: 504 Accommodation Plan Committee

|                |                            | ID   | DOB  | Gender  | Grade     | Disa       | bility                  | 12Mtl                                 |
|----------------|----------------------------|--|--|---|-----------|------------|-------------------------|---------------------------------------|
|                |                            | 000019   | 145 09/23/2001   | M   | 011       | 1111       | on 504 Disability       | 12101(1                               |
| 03/07/19       | - 504 Revie                | ew   |  |   |           | Outo       | come: Continue Accommo  | dation Plan                           |
| Primary        | Start Date                 | Fut End Date<br>End Date                         | Service  |   | Frq/Cyl/N | /linutes   | Delivery Recommendation | School/Location                       |
| Yes            | T YEAR<br>09/05/2018       | 03/19/2019                                       | Resource Room  |   | 6/6 Day   | Cycle/40   |                         | OFA Grades 9-12 (PS)/Resource<br>Room |
|                | Minutes                    | Continue class                                   | sification of Section 5  | 04 Disability   |           |            |                         |                                       |
|                |                            | Resource Roo<br>Section 504 Ac<br>Vocational Edu | tion through June 201<br>m services 6 times procommodations 6 tim<br>ucation services 6 tim<br>unded Year Recommended Year Recommendation: | er cycle for 40 min<br>es per cycle for 41<br>es per cycle for 15 | 5 minutes | ea of Auto | Tech                    |                                       |
|                |                            | No changes 0000200                               |  | M   | 011       | Sectio     | n 504 Disability        |                                       |
| 3/07/19 -      | 504 Revie                  | w  |  |   |           | Outc       | ome: Continue Accommo   | dation Plan                           |
| Primary        |                            | Fut End Date<br>End Date                         | Service  |   | Frq/Cyl/N | linutes    | Delivery Recommendation | School/Location                       |
| CURRENT<br>Yes | <b>FYEAR</b><br>09/05/2018 | 03/19/2019                                       | Resource Room  |   | 6/6 Day 0 | Sycle/40   |                         | OFA Grades 9-12 (PS)/Resource<br>Room |
|                | Minutes                    | Continue classi                                  | ification of Section 50  | 4 Disability  | 1         |            |                         |                                       |
|                |                            | Recommendati                                     | on through June 2019   | 9:<br>r cycle for 40 minu   |           |            |                         |                                       |

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**Board Action Sheet** Meeting 03/07/2019

Committee: 504 Accommodation Plan Committee

DOB Gender Grade 12 Month Extended Year Recommendation:

Fall 2019 Recommendation:

No changes

000021092

07/13/2003

Section 504 Disability

03/07/19 - 504 Review

**Outcome: Continue Accommodation Plan** 

Primary Start Date Fut End Date Service Frq/Cyl/Minutes Delivery Recommendation School/Location **End Date** 

010

<u>Minutes</u> Continue classification of Section 504 Disability

> Recommendation through June 2019: Resource Room services 6 times per cycle for 40 minutes Section 504 Accommodations 6 times per cycle for 415 minutes

12 Month Extended Year Recommendation: None

Fall 2019 Recommendation: Resource Room services 6 times per cycle for 40 minutes Section 504 Accommodations 6 times per cycle for 415 minutes Vocational Education services 6 times per cycle for 150 minutes in the area of Auto Tech

**Total Meetings 3** 

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#### Board Action Sheet Meeting 03/06/2019

Committee: Committee on Special Education

|          |            | ID                       |                     | DOB                      | Gender       | Grade                   | Disab    | ility                        |   | 12Mth                                   |
|----------|------------|--------------------------|---------------------|--------------------------|--------------|-------------------------|----------|------------------------------|---|---|
|          |            | 000024                   | 149                 | 02/09/2007               | F            | 006                     | Other I  | lealth Impairment            |   | X                                       |
| 03/06/19 | - Annual R | eview                    |                     |                          |              |                         | Outco    | ome: IEP Change: Remain      | ns Classified                           |   |
| Primary  | Start Date | Fut End Date<br>End Date | Service             |                          |              | Frq/Cyl/M               | inutes   | Delivery Recommendation      | School/Location                         |   |
| CURREN   | IT YEAR    |                          | ····                |                          |              |                         |          |                              |   |   |
|          | 07/09/2018 | 02/15/2018               |                     | al Suppleme<br>nel - ESY | ntary School | 5 times pe<br>360 minut |          | Daily                        | 12:1:1 Classroom                        |   |
|          | 07/09/2018 | 08/18/2018               | Individu<br>Personr | al Suppleme<br>nel - ESY | ntary School | 5 times pe<br>360 minut |          | Daily                        | 12:1:1 Classroom                        | *************************************** |
| Yes      | 09/04/2018 | 02/26/2019               | Ratio 12            | 2:1:1                    |              | 6/6 Day C               | ycle/330 | 12 students/1 teacher/1 aide | OFA Grades 7-8 (BL)/12:1<br>Classroom   | 1                                       |
|          | 09/04/2018 | 02/26/2019               | Adaptiv             | e Physical E             | ducation     | 3/6 Day C               | ycle/40  |                              | OFA Grades 7-8 (BL)/Gym                 | /Pool                                   |
|          | 09/04/2018 | 02/26/2019               | Speech              |                          |              | 3/Weekly/               | 30       | Group                        | Kennedy Elementary (PS)/<br>Classroom   | Speech                                  |
|          | 09/04/2018 | 02/15/2018               | Individu<br>Personr |                          | ntary School | 6 times pe<br>360 minut |          | Daily                        | General Ed. & Special Ed.<br>Classrooms |   |
| A        | 09/04/2018 | 02/26/2019               | Individu            |                          | ntary School | 6 times pe<br>360 minut |          | Daily                        | General Ed. & Special Ed.<br>Classrooms |   |

Minutes Continue classification of Other Health Impairment

Recommendation through June 2019:

BOCES 12:1:1 classroom placement 6 times per cycle for 330 minutes Adaptive Physical Education services 3 times per cycle for 40 minutes

Group Speech services 3 times per week for 30 minutes

DOB

Individual Supplementary School Personnel services 6 times per cycle for 360 minutes

Special Transportation services

12 Month Extended Year Recommendation:

BOCES 12:1:1 classroom placement 5 times per week for 360 minutes

Individual Supplementary School Personnel services 360 minutes

Fall 2019 Recommendation:

BOCES 12:1:1 classroom placement 6 times per cycle for 330 minutes

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**Board Action Sheet** Meeting 03/06/2019

Committee: Committee on Special Education

DOB Grade Disability Adaptive Physical Education services 3 times per cycle for 40 minutes Group Speech services 2 times per week for 30 minutes Individual Supplementary School Personnel services 6 times per cycle for 360 minutes

000026032

Special Transportation services

08/07/2007

006

Intellectual Disability

χ

03/06/19 - Transfer Student/Intake

**Outcome: IEP Change: Remains Classified** 

Primary Start Date Fut End Date Service End Date

Frq/Cyl/Minutes

Delivery Recommendation School/Location

Delivery Recommendation School/Location

Minutes Continue classification of Intellectual Disability

Recommendation through June 2019: BOCES 12:1:1 classroom placement 6 times per cycle for 330 minutes Adaptive Physical Education services 3 times per cycle for 40 minutes Individual Occupational Therapy services 1 time per week for 30 minutes Individual Physical Therapy services 1 time per week for 30 minutes Group Speech services 3 times per week for 30 minutes Special Transportation

12 Month Extended Year Recommendation: BOCES 12:1:1 classroom placement 5 times per week for 360 minutes Group Speech 2 times per week for 30 minutes

Fall 2019 Recommendation: No changes

000024042

08/22/2005

007

Frq/Cyl/Minutes

Other Health Impairment

03/06/19 - Transfer Student/Intake

<u>Minutes</u>

Primary Start Date Fut End Date Service

Outcome: IEP Change: Remains Classified

**End Date** 

Continue classification of Other Health Impairment

Recommendation through June 2019:

District 12:1:1 classroom placement 6 times per cycle for 360 minutes

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**Board Action Sheet** Meeting 03/06/2019

Committee: Committee on Special Education

DOB Disability Grade 12Mth

Direct Consultant Teacher services 6 times per cycle for 40 minutes in the area of science Adaptive Physical Education 3 times per cycle for 40 minutes

Shared Supplementary School Personnel services 6 times per cycle for 40 minutes in the area of science

12 Month Extended Year Recommendation:

Fall 2019 Recommendation: No changes

000021260

10/25/2003

Other Health Impairment

03/06/19 - Transfer Student/Intake

Outcome: IEP Change: Remains Classified

Primary Start Date Fut End Date Service Frq/Cyl/Minutes Delivery Recommendation School/Location End Date

009

Minutes Continue classification of Other Health Impairment

Recommendation through June 2019:

District 15:1:1 classroom placement 6 times per cycle for 360 minutes Adaptive Physical Education services 3 times per cycle for 40 minutes

Vocational Education services 6 times per cycle for 150 minutes in the area of CREATE

12 Month Extended Year Recommendation:

None

Fall 2019 Recommendation:

No changes

000077616

09/14/2004

009

Other Health Impairment

03/06/19 - Transfer Student/Intake Outcome: IEP Change: Remains Classified

Start Date Fut End Date Service Primary Frq/Cyl/Minutes Delivery Recommendation School/Location

Minutes Continue classification of Other Health Impairment

Recommendation through June 2019:

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**Board Action Sheet** Meeting 03/06/2019

Committee: Committee on Special Education

DOB Grade Disability

Resource Room services 6 times per cycle for 40 minutes

Shared Supplementary School Personnel services 6 times per cycle for 160 minutes in all academic areas

12 Month Extended Year Recommendation:

Fall 2019 Recommendation:

No changes

000021207

04/09/2003

009

Hearing Impairment

03/06/19 - Annual Review

Outcome: IEP Change: Remains Classified

|         |            |                          |                                       |                                   | •                                 |   |
|---------|------------|--------------------------|---------------------------------------|-----------------------------------|-----------------------------------|---|
| Primary | Start Date | Fut End Date<br>End Date | Service                               | Frq/Cyl/Minutes                   | Delivery Recommendation           | School/Location   |
| CURREN  | T YEAR     |                          |                                       |                                   |                                   |   |
|         | 09/04/2018 | 03/07/2018               | Shared Supplementary School Personnel | 12 times per cycle<br>40 minutes/ | Science and Social Studies        | General Education Classroom                                 |
|         | 09/04/2018 | 03/19/2019               | Shared Supplementary School Personnel | 12 times per cycle<br>40 minutes/ | Science and Social Studies        | General Education Classroom                                 |
| Yes     | 09/05/2018 | 03/19/2019               | Hearing Impaired Resource Room        | 6/6 Day Cycle/40                  | Group                             | OFA Grades 9-12 (PS)/Hearing<br>Impaired Resource Room      |
|         | 09/05/2018 | 03/19/2019               | Consultant Teacher                    | 12/6 Day Cycle/40                 | Direct - English &<br>Mathematics | OFA Grades 9-12 (PS)/General<br>Education Classroom         |
|         | 09/05/2018 | 03/19/2019               | Direct Audiological Services          | 1/Monthly/30                      | Individual                        | OFA Grades 9-12 (PS)/General Ed<br>& Special Ed. Classrooms |

Minutes

Continue classification of Hearing Impairment

Recommendation through June 2019:

Hearing Impaired Resource Room 6 times per cycle for 40 minutes
Shared Supplementary School Personnel services 6 times per cycle for 160 minutes in all academic areas

12 Month Extended Year Recommendation:

None

Fall 2019 Recommendation:

No changes

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## Ogdensburg City School District Board Action Sheet Meeting 03/06/2019 Committee: Committee on Special Education

|          |            | ID  | DOB                             | Gender             | Grade     | Disal   | bility   |                 | 12Mth |
|----------|------------|---|---------------------------------|--------------------|-----------|---------|--|-----------------|-------|
| 03/06/19 | - Transfer | 000077611<br>Student/Intake                   | 07/26/2013                      | М                  | K         |         | h/Language Impairment<br>ome: IEP Change: Remain | s Classified    |       |
| Primary  | Start Date | Fut End Date Service<br>End Date              |                                 |                    | Frq/Cyl/l | Minutes | Delivery Recommendation                          | School/Location |       |
|          | Minutes    | Continue classification                       | of Speech/Lan                   | guage Impairment   |           |         |  |                 |       |
|          |            | Recommendation throu<br>Group Speech services | gh June 2019:<br>3 times per cy | cle for 30 minutes |           |         |  |                 |       |
|          |            | 12 Month Extended Yea                         | ar Recommend                    | lation:            |           |         |  |                 |       |
|          |            | Fall 2019 Recommenda<br>No changes            | ation:                          |                    |           |         |  |                 |       |

**Total Meetings 7** 

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Board Action Sheet Meeting 03/05/2019

Committee: OFA Grades 7-8 Subcommittee

Disability

Grade

| 3/05/19 | - Annual R | eview                    | 023 05/29/2006 F                      | 007 Hearing Impairment Outcome: IEP Change: Remains Classified |   |   |  |  |
|---------|------------|--------------------------|---------------------------------------|--|---|---|--|--|
| Primary | Start Date | Fut End Date<br>End Date | Service                               | Frq/Cyl/Minutes  | Delivery Recommendation   | School/Location                                       |  |  |
| CURREN  | NT YEAR    |                          |                                       |  |   |   |  |  |
| Yes     | 09/04/2018 | 03/19/2019               | Hearing Impaired Resource Room        | 6/6 Day Cycle/40   | Group   | OFA Grades 7-8 (PS)/Hearing<br>Impaired Resource Room |  |  |
|         | 09/04/2018 | 03/19/2019               | Direct Audiological Consultant        | 1/Monthly/30   | Direct - Individual   | OFA Grades 7-8 (PS)/General<br>Education Classroom    |  |  |
|         | 09/04/2018 | 03/19/2019               | Consultant Teacher                    | 6/6 Day Cycle/40   | Direct - English  | OFA Grades 7-8 (PS)/General Education Classroom       |  |  |
|         | 09/04/2018 | 03/06/2018               | Shared Supplementary School Personnel | 6 times per cycle<br>160 minutes/                              | In the areas of English,<br>Mathematics, Science, &<br>Social Studies | General Education Classroom                           |  |  |
|         | 09/04/2018 | 03/19/2019               | Shared Supplementary School Personnel | 6 times per cycle<br>160 minutes/                              | In the areas of English,<br>Mathematics, Science, &<br>Social Studies | General Education Classroom                           |  |  |

Minutes Continue classification of Hearing Impairment

Recommendation through June 2019:

DOB

Gender

Hearing Impaired Resource Room services 6 times per cycle for 40 minutes

Direct Consultant Teacher services 12 times per cycle for 40 minutes in the area of English and mathematics

Individual Direct Audiological services 1 time per month for 30 minutes

Shared Supplementary School Personnel services 6 times per cycle for 80 minutes in the areas of science and social studies

12 Month Extended Year Recommendation:

None

Fall 2019 Recommendation:

No changes

000023120

10/06/2005

Hearing Impairment

03/05/19 - Annual Review

Outcome: IEP Change: Remains Classified

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12Mth

**Board Action Sheet** Meeting 03/05/2019

Committee: OFA Grades 7-8 Subcommittee

|         |            | ID                       | DOB                     | Gender            | Grade Disa  | bility   | 12Mth  |
|---------|------------|--------------------------|-------------------------|-------------------|---|--|--|
| Primary | Start Date | Fut End Date<br>End Date | Service                 |                   | Frq/Cyl/Minutes   | Delivery Recommendation  | School/Location                                    |
| CURREN  | T YEAR     |                          |                         |                   |   |  |  |
|         |            | 03/06/2018               | Shared Supplementary    | / School Personne | I 6 times per cycle f<br>English,<br>Mathematics,<br>Science & Social<br>Studies<br>160 minutes/  | or Needed for frequent checks<br>for understanding, provide<br>testing modifications,<br>provide reinforcement of<br>vocabulary. | General Education Classroom                        |
| Yes     | 09/05/2018 | 03/19/2019               | Hearing Impaired Reso   | ource Room        | 6/6 Day Cycle/40  |  | OFA Grades 7-8 (PS)/Resource<br>Room               |
|         | 09/05/2018 | 03/19/2019               | Direct Audiological Cor | nsultant          | 1/Monthly/30  | Direct - Individual  | OFA Grades 7-8 (PS)/General<br>Education Classroom |
|         | 09/05/2018 | 03/19/2019               | Shared Supplementary    | School Personne   | I 6 times per cycle fi<br>English,<br>Mathematics,<br>Science & Social<br>Studies<br>160 minutes/ | or Needed for frequent checks<br>for understanding, provide<br>testing modifications,<br>provide reinforcement of<br>vocabulary. | General Education Classroom                        |

Minutes Continue classification of Hearing Impairment

Recommendation through June 2019:

Hearing Impaired Resource Room services 6 times per cycle for 40 minutes

Direct Consultant Teacher services 12 times per cycle for 40 minutes in the areas of English and mathematics
Individual Direct Audiological services 1 time per month for 30 minutes
Shared Supplementary School Personnel services 6 times per cycle for 80 minutes in the areas of science and social studies

12 Month Extended Year Recommendation:

Fall 2019 Recommendation:

No changes

**Total Meetings 2** 

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Board Action Sheet Meeting 03/05/2019

Committee: Kennedy CSE Sub-Committee

|                                    |           | 000        | Gender | Graue       | Disability                                   | 12Mth     |
|------------------------------------|-----------|------------|--------|-------------|--|-----------|
|                                    | 000025060 | 05/24/2007 | М      | 005         | Hearing Impairment                           | 12.111(11 |
| 03/05/19 - Reevaluation/<br>Annual |           |            |        |             | Outcome: IEP Change: Remains Classified      |           |
| Primary Start Date Fut E           |           | 9          |        | Frq/Cyl/Mir | utes Delivery Recommendation School/Location | La Cal    |

| Primary | Start Date | Fut End Date<br>End Date | Service                               | Frq/Cyl/Minutes                  | Delivery Recommendation | School/Location   |
|---------|------------|--------------------------|---------------------------------------|----------------------------------|-------------------------|---|
| CURREN  | NT YEAR    |                          |                                       | · ·                              |                         | 22 (20 C) (10 C) (20 C) (20 C) (20 C) (20 C)                    |
|         | 09/04/2018 | 03/06/2018               | Shared Supplementary School Personnel | 6 times per cycle<br>90 minutes/ | In the area of English  | General Education Classroom                                     |
| Yes     | 09/05/2018 | 03/19/2019               | Hearing Impaired Resource Room        | 6/6 Day Cycle/40                 | Group                   | Kennedy Elementary (PS)/Hearing<br>Impaired Resource Room       |
|         | 09/05/2018 | 03/19/2019               | Speech                                | 3/6 Day Cycle/30                 | Group                   | Kennedy Elementary (PS)/Speech Classroom                        |
|         | 09/05/2018 | 03/19/2019               | Audiological Services                 | 1/Monthly/30                     | Individual - Direct     | Kennedy Elementary (BL)/General<br>Ed. & Special Ed. Classrooms |
|         | 09/05/2018 | 03/19/2019               | Shared Supplementary School Personnel | 6 times per cycle<br>90 minutes/ | In the area of English  | General Education Classroom                                     |

Minutes Continue classification of Hearing Impairment

Recommendation through June 2019:

Hearing Impaired Resource Room services 6 times per cycle for 40 minutes

Group Speech services 1 time per week for 30 minutes

Individual Direct Audiological services 1 time per month for 30 minutes

Shared Supplementary School Personnel services 6 times per cycle for 90 minutes in the area of English

12 Month Extended Year Recommendation:

None

Fall 2019 Recommendation:

Hearing Impaired Resource Room services 6 times per cycle for 40 minutes

Group Speech services 1 time per cycle for 30 minutes

Individual Direct Audiological services 1 time per month for 30 minutes
Shared Supplementary School Personnel services 6 times per cycle for 90 minutes in the area of English

000024076

05/15/2006

Learning Disability

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## Ogdensburg City School District Board Action Sheet Meeting 03/05/2019 Committee: Kennedy CSE Sub-Committee

|               |                       |                          |  | Committee. r   | termedy CSE Sub-Co                                     | mmitee   |   |
|---------------|-----------------------|--------------------------|--|--|--|--|---|
|               |                       | ID                       | DOB  | Gender   | Grade Disat  | oility   | 12N   |
| 3/05/19       | - Annual R            | eview                    |  |  | Outco  | ome: IEP Change: Remain                                      |   |
| Primary       | Start Date            | Fut End Date<br>End Date | Service  |  | Frq/Cyl/Minutes  | Delivery Recommendation                                      | School/Locations                            |
| CURREN<br>Yes | NT YEAR<br>09/05/2018 | 02/26/2019               | Ratio 15:1:1   | _  | 6/6 Day Cycle/220                                      | 15 students/1 teacher/1<br>aide - ELA, Reading, &<br>Writing | Kennedy Elementary (PS)/15:1:1<br>Classroom |
|               | 09/05/2018            | 02/26/2019               | Speech   |  | 3/6 Day Cycle/30                                       | Group  | Kennedy Elementary (PS)/Speech Classroom    |
|               | Minutes               | Continue clas            | ssification of Learning  | ı Disability   | MARKET PROBLEM AND |  |   |
|               |                       | District 15:1:1          | ation through June 20<br>I classroom placemer<br>h services 3 times pe | 019:<br>nt 6 times per cycle for<br>er week for 30 minutes | r 220 minutes  |  |   |
|               |                       | 12 Month Ext<br>None     | ended Year Recomm  | nendation:   |  |  |   |
|               |                       |                          | commendation:  | nt 6 times per cycle for                                   | 80 minutes in the areas of E                           | English and social studies                                   |   |

Postrict 13:1:1 classroom placement ournes per cycle for our minutes in the areas of English Resource Room services 6 times per cycle for 40 minutes

Direct Consultant Teacher services 6 times per cycle for 40 minutes in the area of science

Direct Group Speech Consult 1 time per cycle for 30 minutes

**Total Meetings 2** 

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Committee: Committee on Preschool Special Education

| Primary Start Date Fut End Date Service Frq/Cyl/Minutes Delivery Recommendation  Minutes Continue classification of Preschool Student with a Disability  Recommendation through June 2019:            | nendation School/Location Coordinating Service Provider |
|---|---|
| Recommendation through June 2019:   |   |
|   |   |
| District 8:1:1 classroom placement 5 times per week for 165 minutes<br>Individual Speech services 3 times per week for 30 minutes<br>Special Transportation services                                  |   |
| 12 Month Extended Year Recommendation: District 8:1:1 classroom placement 5 times per week for 165 minutes Individual Speech services 2 times per week for 30 minutes Special Transportation services |   |

**Total Meetings 1** 

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Committee: Kennedy CSE Sub-Committee

|          |            | IU   | מטע  | Gender   | Grade D        | sability                   |                 | 12Mth |
|----------|------------|--|--|--|----------------|----------------------------|-----------------|-------|
|          |            | 000077018  | 03/28/2012   | F  | K Sp           | eech/Language Impairment   |                 | Х     |
| 03/01/19 | - Annual R | leview   |  |  | 0              | utcome: IEP Change: Remain | ns Classified   |       |
| Primary  | Start Date | Fut End Date Service<br>End Date   | è  |  | Frq/Cyl/Minute | Delivery Recommendation    | School/Location |       |
|          | Minutes    | Continue classification  | n of Speech/Lar  | guage Impairme   | ent            |                            |                 |       |
|          |            | Recommendation thro<br>District 6:1:1 classroo<br>Direct Consultant Tea<br>Individual Speech sen<br>Individual Supplement<br>Individual Direct/Indire<br>Behavioral Consultant | m placement 6 cher services 6 vices 3 times petary School Perect Occupationa | times per cycle for<br>times per cycle for<br>or cycle for 30 min<br>sonnel services 6<br>I Therapy Consul | or 20 minutes  | inutes<br>h for 30 minutes |                 |       |
|          |            | 12 Month Extended You<br>District 6:1:1 classroom<br>Individual Supplement   | m placement 5 t  | imes per week fo   | or 150 minutes |                            |                 |       |

**Total Meetings 1** 

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Fall 2019 Recommendation: No changes

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Committee: Kennedy CSE Sub-Committee

|         |            | ID                           |                            | DOB                            | Gender             | Grade              | Disa       | bility                  | 12Mth  |
|---------|------------|------------------------------|----------------------------|--------------------------------|--------------------|--------------------|------------|-------------------------|--|
|         |            | 000027                       | 037 (                      | 01/31/2008                     | М                  | 005                |            | ng Disability           | 12IVILI1   |
| 3/04/19 | - Annual R | eview                        |                            |                                |                    |                    | Outc       | ome: IEP Change: Remair | ns Classified  |
| Primary | Start Date | Fut End Date<br>End Date     | Service                    |                                |                    | Frq/Cyl/N          | linutes    | Delivery Recommendation | School/Location  |
| CURREN  | TYEAR      | ·                            |                            |                                |                    |                    |            |                         | The second secon |
| Yes     | 09/05/2018 | 03/19/2019                   | Resource                   | e Room                         |                    | 6/6 Day (          | Cycle/40   |                         | Kennedy Elementary<br>(PS)/Resource Room   |
|         | 09/05/2018 | 03/19/2019                   | Consulta                   | nt Teacher                     |                    | 6/6 Day 0          | Cycle/40   | Direct - Mathematics    | Kennedy Elementary (PS)/General Education Classroom  |
|         | 09/05/2018 | 03/19/2019                   | Consulta                   | nt Teacher                     |                    | 6/6 Day (          | Cycle/45   | Direct - Writing        | Kennedy Elementary (PS)/General<br>Education Classroom   |
|         | Minutes    | Continue class               | sification of              | Learning Dis                   | ability            |                    |            |                         |  |
|         |            | Recommenda<br>Direct Consult | tion througl<br>ant Teache | h June 2019:<br>er services 12 | times per cycle fo | r 40 minutes in th | e areas of | English and mathematics |  |
|         |            | 12 Month Exte<br>None        |                            |                                |                    |                    |            |                         |  |
|         |            | Fall 2019 Reco               | ommendati                  | on:                            |                    |                    |            |                         |  |

**Total Meetings 1** 

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Committee: Committee on Special Education

| )3/01/19      | - Annual R     | 000025<br><b>eview</b>                          | 00/8  | 01/09/2007   | F                             | 005                         | •             | ch/Language Impairment<br>come: IEP Change: Remai | ns Classified                               |
|---------------|----------------|---|---|--|-------------------------------|-----------------------------|---------------|---|---|
| Primary       | Start Date     | Fut End Date<br>End Date                        | Servic  | 0  |                               | Frq/                        | Cyl/Minutes   | Delivery Recommendation                           | School/Location                             |
| CURREN<br>Yes |                | 03/19/2019                                      | Ratio   | 15:1:1   |                               | 6/6                         | Day Cycle/305 | 5 15 students/1 teacher/1 aide                    | Kennedy Elementary (PS)/15:1:1<br>Classroom |
| 7             | 09/05/2018     | 03/19/2019                                      | Speed   | :h   |                               | 3/6                         | Day Cycle/30  | Group   | Kennedy Elementary (PS)/Provider Location   |
|               | Minutes        | Continue clas                                   | sification                                    | n of Speech/Lan  | guage Impair                  | rment                       |               |   |   |
|               |                | District 15:1:1<br>Group Speed<br>Special Trans | classro<br>h service<br>sportation<br>ended Y | es 3 times per cy<br>n services<br>ear Recommen  | times per cy<br>cle for 30 mi | cle for 305 minut<br>nutes  | es            |   |   |
|               |                | No changes                                      |   |  |                               |                             |               |   |   |
| )3/01/19 -    | - New Refe     | 000029<br><b>rral</b>                           | 146   | 01/27/2011   | F<br>Referra                  | 002<br><b>I: 10/16/2018</b> |               | ing Disability                                    |   |
| Primary       | Start Date     | Fut End Date<br>End Date                        | Servic  | e ·  |                               | Frq/                        | Cyl/Minutes   | Delivery Recommendation                           | School/Location                             |
|               | <u>Minutes</u> | Recommenda<br>Resource Roo                      | ation thro                                    | on of Learning Dough June 2019 ces 6 times per ces 3 times 2 t | cycle for 40 r                |                             | ,             |   |   |

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Ogdensburg City School District

Board Action Sheet

Meeting 03/01/2019

Committee: Committee on Special Education

DOB Gender Grade Disability 12 Month Extended Year Recommendation: None

Fall 2019 Recommendation:

No changes

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Page 2 of 3

12Mth

**Total Meetings 2** 

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Committee: Committee on Special Education

|                    |            | ID   |   | DOB  | Gender  | Grade                                   | Disal                                  | oility                      | 12Mth   |
|--------------------|------------|--|---|--|---|---|--|-----------------------------|---|
|                    |            | 000018   | 003   | 12/31/2000   | М   | 012                                     |  | ng Disability               | 120(11)                                       |
| 02/28/19<br>Annuai | - Reevalua | ition/   |   |  |   |   |  | ome: IEP Change: Remair     | ns Classified                                 |
| Primary            | Start Date | Fut End Date<br>End Date                                       | Service   | e  |   | Frq/Cy                                  | //Minutes                              | Delivery Recommendation     | School/Location                               |
| CURREN             | IT YEAR    |  |   |  |   |   |  |                             | * · · · · · · · · · · · · · · · · · · ·       |
| Yes                | 09/04/2018 | 03/19/2019   | Ratio   | 6:1:1  |   | 6/6 Da                                  | y Cycle/360                            | 6 students/1 teacher/1 aide | Community Connections (BS)/6:1:1<br>Classroom |
|                    | 09/04/2018 | 03/19/2019   | Couns   | eling  |   | 1/Weel                                  | dy/30                                  | Individual                  | Community Connections (BS)/Counselors Office  |
|                    | 09/04/2018 | 03/19/2019   | Couns   | eling  |   | 4/Weel                                  | dy/20                                  | Group                       | Community Connections (BS)/Counselors Office  |
|                    | 09/04/2018 | 03/19/2019   | Couns   | eling  |   | 1/Weel                                  | sly/60                                 | Group                       | Community Connections (BS)/Counselors Office  |
|                    | 09/04/2018 | 03/19/2019   | Adapti  | ve Physical Ed   | ucation   | 2/Weel                                  | ly/60                                  |                             | Community Connections (BS)/Gym/Pool           |
|                    | Minutes    | Change classi  | fication  | to Learning Disa   | bility  | *************************************** | ************************************** |                             |   |
|                    |            | BOCES 6:1:1<br>Adaptive Phys<br>Individual Cou<br>Group Counse | Commulical Edu<br>nseling :<br>ling sen<br>ling sen | cation services<br>services 1 time per<br>vices 1 time per<br>vices 4 times pe | s program 6 times<br>2 times per week<br>per week for 30 n<br>week for 60 minu<br>r week for 20 min | for 60 minutes<br>ninutes<br>utes       | 0 minutes                              |                             |   |
|                    |            | 0000171  | 03  | 08/11/2000   | М   | 012                                     | Speech                                 | n/Language Impairment       |   |
| 2/28/19 -          | - Annual R | eview  |   |  |   |   |  | ome: IEP Change: Remain     | s Classified                                  |
| rimary             | Start Date | Fut End Date<br>End Date                                       | Service   | )  |   | Fra/Cyl                                 | Minutes                                | Delivery Recommendation     | School/Location                               |

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# Ogdensburg City School District Board Action Sheet Meeting 02/28/2019 Committee: Committee on Special Education

| Yes            | 09/05/2018                  | 03/19/2019               | Resource Room  | Gender   | Grade<br>6/6 Day 0        | <b>Disability</b><br>Cycle/40                | 0FA Grades 9–12 (PS)/Resource<br>Room |
|----------------|-----------------------------|--------------------------|--|--|---------------------------|--|---------------------------------------|
|                | Minutes                     | Continue cla             | ssification of Speech/Lar  | guage Impairmen  | t                         |  |                                       |
|                |                             | Resource Re              | ecommendation:<br>pom services 6 times per<br>ducation services 6 times          | cycle for 40 minut<br>per cycle for 150  | tes<br>minutes in the are | a of Criminal Justice                        |                                       |
|                |                             | Graduate in              | June 2019  |  |                           |  |                                       |
| 02/20/40       | - Annual R                  | 00001                    | 9174 03/15/2001  | M  | 012                       | Learning Disability                          |                                       |
| 02/28/19       | - Annuai K                  | eview                    |  |  |                           | Outcome: IEP Change: Rem                     | nains Classified                      |
| Primary        | Start Date                  | Fut End Date<br>End Date | e Service  |  | Frq/Cyl/M                 | inutes Delivery Recommendation               | on School/Location                    |
| Yes            | T YEAR<br>09/05/2018        | 03/19/2019               | Resource Room  | The second section of the second section of the second section of the second section s | 6/6 Day C                 | ycle/40                                      | OFA Grades 9-12 (PS)/Resource<br>Room |
|                | Minutes                     | Continue da              | ssification of Learning Dis  | ability  |                           |  |                                       |
|                |                             | Resource Ro              | ation through June 2019:<br>om services 6 times per<br>ducation services 6 times | cycle for 40 minute<br>per cycle for 207   | es<br>minutes in the area | a of Metal Working                           |                                       |
|                |                             | Graduate in .            | lune 2019  |  |                           |  |                                       |
| )2/28/19 -     | Annual Re                   | 000018<br>view           | 07/13/2000   | M  | 012                       | Learning Disability Outcome: IEP Change: Rem | ains Classified                       |
| Primary        |                             | Fut End Date<br>End Date | Service  |  | Frq/Cyl/Mi                |  |                                       |
| CURRENT<br>Yes | <b>T YEAR</b><br>09/05/2018 | 03/19/2019               | Resource Room  |  | 6/6 Day C                 | /cle/40                                      | OFA Grades 9-12 (PS)/Resource<br>Room |

# Ogdensburg City School District Board Action Sheet Meeting 02/28/2019 Committee: Committee on Special Education

|                   | The second secon | ID   | DOB  | Gender                                 | Grade  | Disability   | 12M  |
|-------------------|--|--|--|--|--|--|--|
|                   | Minutes  | Continue classificat   | tion of Learning Di  | sability                               |  |  |  |
|                   |  | Recommendation to<br>Resource Room se<br>Vocational Education  | rvices 6 times per   | cycle for 40 minu                      | ntes<br>7 minutes in the area  | of Building Trades   |  |
|                   |  | Graduate in June 2   | 019  |  |  |  |  |
| 02/28/19          | - Annual R   | 000019225<br><b>eview</b>  | 12/19/2000   | F                                      | 012  | Learning Disability Outcome: IEP Change: Remain                                | ns Classified                                  |
| Driman            | Start Date   | Fut End Date Sen   | dan  |  | - 0 125  |  |  |
| Timiary           | Start Date   | End Date   | vice   |  | Frq/Cyl/Min  | utes Delivery Recommendation   | School/Location                                |
| CURREN            |  |  |  |  |  |  |  |
| Yes               | 09/04/2018   | 03/19/2019 Res   | ource Room   |  | 6/6 Day Cyd  | cle/40   | OFA Grades 9-12 (PS)/Resource<br>Room          |
|                   | Minutes  | Continue classificat   | ion of Learning Dis  | sability                               |  |  |  |
|                   |  |  |  |  |  |  |  |
|                   |  | Recommendation the Resource Room set Vocational Education  | rvices 6 times per   | cycle for 40 minu                      | tes<br>7 minutes in the area o   | of Health Occupations  |  |
|                   |  | Resource Room ser  | rvices 6 times per<br>on services 6 times                                      | cycle for 40 minu                      | tes<br>7 minutes in the area (   | of Health Occupations  |  |
|                   |  | Resource Room ser<br>Vocational Education  | rvices 6 times per<br>on services 6 times                                      | cycle for 40 minu                      | 7 minutes in the area  |  |  |
| )2/28/19 ·        | - Annual Re  | Resource Room set<br>Vocational Education<br>Graduate in June 20<br>000019040                        | rvices 6 times per<br>on services 6 times                                      | cycle for 40 minu<br>per cycle for 207 | tes<br>7 minutes in the area of<br>012   | of Health Occupations  Learning Disability  Outcome: IEP Change: Remain        | s Classified                                   |
|                   | ***  | Resource Room set<br>Vocational Education<br>Graduate in June 20<br>000019040                        | rvices 6 times per<br>on services 6 times<br>019<br>09/06/2000                 | cycle for 40 minu<br>per cycle for 207 | 7 minutes in the area  | Learning Disability Outcome: IEP Change: Remain                                |  |
|                   | Start Date   | Resource Room set Vocational Educatio Graduate in June 26 000019040 eview Fut End Date Serv End Date | rvices 6 times per<br>on services 6 times<br>019<br>09/06/2000                 | cycle for 40 minu<br>per cycle for 207 | 7 minutes in the area of   | Learning Disability  Outcome: IEP Change: Remain  utes Delivery Recommendation |  |
| Primary<br>CURREN | Start Date   | Resource Room set Vocational Educatio Graduate in June 26 000019040 eview Fut End Date Serv End Date | rvices 6 times per on services 6 times on services 6 times 019 09/06/2000 vice | cycle for 40 minus per cycle for 207   | 7 minutes in the area of the a | Learning Disability  Outcome: IEP Change: Remain  utes Delivery Recommendation | School/Location  OFA Grades 9-12 (PS)/Resource |

Board Action Sheet Meeting 02/28/2019

Committee: Committee on Special Education

ID DOB Gender Grade Disability 12Mth
Recommendation through June 2019:

Resource Room services 6 times per cycle for 40 minutes

000024073

05/22/2006

Non-Disabled

02/28/19 - New Referral

Referral: 11/20/2018

Non-Disabled

Outcome: Not Eligible

Primary Start Date Fut End Date Service Frq/Cyl/Minutes Delivery Recommendation School/Location

Minutes

Ineligible for classification

000029046

02/20/2012

Intellectual Disability

Outcome: IEP Change: Remains Classified

02/28/19 - Reevaluation/ Annual

|       | Start Date | Fut End Date<br>End Date | Service                                      | Frq/Cyl/Minutes                   | Delivery Recommendation     | School/Location                           |
|-------|------------|--------------------------|--|-----------------------------------|-----------------------------|---|
| URREN | TYEAR      |                          |  |                                   |                             |   |
|       | 09/05/2018 | 09/28/2018               | Shared Supplementary School Personnel        | 6 times per cycle<br>220 minutes/ |                             | General Ed. & Special Ed.<br>Classrooms   |
| Yes   | 10/01/2018 | 06/26/2019               | Ratio 6:1:1                                  | 6/6 Day Cycle/330                 | 6 students/1 teacher/1 aide | Madill Elementary (PS)/6:1:1<br>Classroom |
|       | 10/01/2018 | 06/26/2019               | Speech                                       | 6/6 Day Cycle/30                  | Individual                  | Madill Elementary (PS)/Speech Classroom   |
|       | 10/01/2018 |                          | Individual Supplementary School<br>Personnel | 6 times per cycle<br>390 minutes/ |                             | General Ed. & Special Ed.<br>Classrooms   |

Minutes Change classification to Intellectual Disability

Recommendation through June 2019:

District 6:1:1 classroom placement 6 times per cycle for 330 minutes

Individual Speech services 6 times per cycle for 30 minutes

Individual Supplementary School Personnel services 6 times per cycle for 390 minutes

Behavioral Consultant services 1100 minutes per year

Special Transportation services

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Board Action Sheet Meeting 02/28/2019

Committee: Committee on Special Education

ID DOB Gender Grade Disability 12Mth

12 Month Extended Year Recommendation:
District 6:1:1 classroom placement 5 times per week for 150 minutes
Individual Speech services 2 times per week for 30 minutes
Individual Supplementary School Personnel services 5 times per week for 150 minutes
Behavioral Consultant services 1 time per week for 60 minutes

Fall 2019 Recommendation:
District 6:1:1 classroom placement 6 times per cycle for 330 minutes
Individual Speech services 6 times per cycle for 30 minutes
Individual Supplementary School Personnel services 6 times per cycle for 390 minutes
Behavioral Consultant services 1200 minutes per year
Special Transportation services

**Total Meetings 8** 

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Committee: 504 Accommodation Plan Committee

|          |             | ID ID  | DOB                                    | Gender                                    | Grade     | Disability                      | 12Mth  |
|----------|-------------|--|--|---|-----------|---------------------------------|--|
|          |             | 000018131  | 09/27/2000                             | F   | 012       | Section 504 Disability          |  |
| 02/28/19 | - 504 Revie | w  |  |   |           | Outcome: Continue Accomm        | odation Plan   |
| Primary  | Start Date  | Fut End Date Sen<br>End Date   | vice                                   |   | Frq/Cyl/l | Minutes Delivery Recommendation | n School/Location  |
| CURREN   | T YEAR      |  |  |   |           |                                 |  |
| Yes      | 09/04/2018  | 03/19/2019 Res   | ource Room                             |   | 6/6 Day   | Cycle/40                        | OFA Grades 9-12 (PS)/Resource<br>Room  |
|          | Minutes     | Continue classificat   | ion of Section 504                     | Disability                                |           |                                 | ARCTON MARKET MA |
|          |             | Recommendation the<br>Resource Room set<br>Section 504 Accommunication | vices 6 times per<br>modations 6 times | cycle for 40 minut<br>s per cycle for 415 | minutes   | top of Craphica                 |  |

**Total Meetings 1** 

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Graduate in June 2019

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Committee: Kennedy CSE Sub-Committee

| 14500     |            | ID<br>000024                    | DOB<br>1066 08/27/2007   | Gender<br>M                                  | Grade<br>005 | Disab     | i <b>lity</b><br>lealth Impairment | 12Mth                                       |
|-----------|------------|---------------------------------|--|--|--------------|-----------|------------------------------------|---|
| 2/28/19 - | Annual Re  |                                 | 00/21/2001   | 191  | 003          |           | ome: IEP Change: Remair            | ns Classified                               |
| Primary   |            | Fut End Date<br>End Date        | Service  |  | Frq/Cyl/N    | Minutes   | Delivery Recommendation            | School/Location                             |
| CURREN    | TYEAR      |                                 | ***************************************  |  |              |           |                                    |   |
| Yes       | 09/05/2018 | 06/26/2019                      | Ratio 15:1:1   |  | 6/6 Day 6    | Cycle/225 | 15 students/1 teacher/1 aide       | Kennedy Elementary (PS)/15:1:1<br>Classroom |
|           | 09/05/2018 | 06/26/2019                      | Skilled Nursing Se   | rvice  | 6/6 Day (    | Cycle/15  | Individual                         | Kennedy Elementary (PS)/Health Office       |
|           | 09/05/2018 | 06/26/2019                      | Speech   |  | 3/6 Day (    | Cycle/30  | Group                              | Kennedy Elementary (PS)/Speech Classroom    |
|           | Minutes    | Continue class                  | sification of Other He   | alth Impairment                              |              |           |                                    |   |
|           |            | District 15:1:1<br>Group Speech | ation through June 20<br>classroom placemen<br>h services 3 times per<br>lled Nursing services | t 6 times per cycle f<br>cycle for 30 minute | es           |           |                                    |   |
|           |            | 12 Month Exte<br>None           | ended Year Recomme   | endation:                                    |              |           |                                    |   |
|           |            | Fall 2019 Rec<br>No changes     | commendation:  |  |              |           |                                    |   |

**Total Meetings 1** 

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Committee: Kennedy CSE Sub-Committee

| AUDINE W      |                           | ID<br>000026             |              | DOB<br>12/03/2007 | Gender<br>M                   | Grade<br>005 | Disab                                   | ility<br>g Disability        | 12Mth                                       |
|---------------|---------------------------|--------------------------|--------------|-------------------|-------------------------------|--------------|---|------------------------------|---|
| 2/27/19       | - Annual Re               |                          | ,000         | 12/00/2001        | 144                           | 000          |   | ome: IEP Change: Remair      | ns Classified                               |
| Primary       |                           | Fut End Date<br>End Date | Service      |                   |                               | Frq/Cyl/Min  | nutes                                   | Delivery Recommendation      | School/Location                             |
| CURREN<br>Yes | <b>1T YEAR</b> 09/05/2018 | 03/19/2019               | Ratio 1      | 5:1:1             |                               | 6/6 Day Cy   | rcle/180                                | 15 students/1 teacher/1 aide | Kennedy Elementary (PS)/15:1:1<br>Classroom |
|               | 09/05/2018                | 03/19/2019               | Speech       |                   |                               | 3/6 Day Cy   | cle/30                                  | Group                        | Kennedy Elementary (PS)/Speech<br>Classroom |
|               | Minutes                   | Continue clas            | sification ( | of Learning Dis   | ability                       |              | *************************************** |                              | =:  |
|               |                           | District 15:1:1          | classroor    |                   | times per cycle for 30 minute |              |   |                              |   |
|               |                           | 12 Month Ext<br>None     | ended Yea    | ar Recommend      | lation:                       |              |   |                              |   |

**Total Meetings 1** 

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Fall 2019 Recommendation:

No changes

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Committee: OFA Grades 7-8 Subcommittee

| 02/27/19   | - Annual R         | 000023<br>eview  | 08/20/2004   | М  |   | ng Disability<br>ome: IEP Change: Remair                   | ns Classified                                      |
|------------|--------------------|--|--|--|---|--|--|
| Primary    | Start Date         | Fut End Date<br>End Date   | Service  |  | Frq/Cyl/Minutes                                     | Delivery Recommendation                                    | School/Location                                    |
| CURREN     | IT YEAR            |  |  |  |   |  |  |
| Yes        | 09/04/2018         | 02/26/2019   | Resource Room  |  | 6/6 Day Cycle/40                                    |  | OFA Grades 7-8 (PS)/Resource<br>Room               |
|            | 09/04/2018         | 02/26/2019   | Consultant Teacher   |  | 12/6 Day Cycle/40                                   | Direct - English &<br>Mathematics                          | OFA Grades 7-8 (PS)/General<br>Education Classroom |
|            | 09/04/2018         |  | Shared Supplementary   | y School Personnel   | 12 times per cycle<br>40 minutes/                   | In the areas of Science & Social Studies                   | General Education Classroom                        |
|            | 09/04/2018         | 02/26/2019   | Shared Supplementary   | y School Personnel   | 12 times per cycle<br>40 minutes/                   | In the areas of Science & Social Studies                   | General Education Classroom                        |
|            | <u>Minutes</u>     | Recommenda<br>Resource Roo<br>Direct Consult   | sification of Learning Disa<br>tion through June 2019:<br>on services 6 times per cy<br>cant Teacher services 12 ti<br>ementary School Personn             | rcle for 40 minutes  | minutes in the areas of<br>per cycle for 40 minutes | English and mathematics in the areas of science and social | al studies   |
|            | Minutes            | Recommenda<br>Resource Roo<br>Direct Consult<br>Shared Supple  | tion through June 2019:<br>om services 6 times per cy<br>ant Teacher services 12 ti  | rcle for 40 minutes<br>imes per cycle for 40<br>tel services 12 times p          | minutes in the areas of<br>eer cycle for 40 minutes | English and mathematics in the areas of science and socia  | al studies   |
|            | <u>Minutes</u>     | Recommenda<br>Resource Roo<br>Direct Consult<br>Shared Supple<br>12 Month Exte   | tion through June 2019:<br>om services 6 times per cy<br>cant Teacher services 12 ti<br>ementary School Personn<br>ended Year Recommenda                   | rcle for 40 minutes<br>imes per cycle for 40<br>tel services 12 times p          | minutes in the areas of<br>ver cycle for 40 minutes | English and mathematics in the areas of science and socia  | al studies   |
| 22/27/40 - |                    | Recommenda<br>Resource Roo<br>Direct Consult<br>Shared Supple<br>12 Month Exte<br>None<br>Fall 2019 Reco<br>No changes | tion through June 2019: ym services 6 times per cy tant Teacher services 12 te ementary School Personn ended Year Recommenda ommendation:                  | rcle for 40 minutes<br>imes per cycle for 40<br>rel services 12 times p<br>tion: | er cycle for 40 minutes                             | in the areas of science and social                         |  |
| 02/27/19 - | Minutes  Annual Re | Recommenda<br>Resource Roo<br>Direct Consult<br>Shared Supple<br>12 Month Exte<br>None<br>Fall 2019 Reco<br>No changes | tion through June 2019: ym services 6 times per cy tant Teacher services 12 te ementary School Personn ended Year Recommenda ommendation:                  | rcle for 40 minutes<br>imes per cycle for 40<br>rel services 12 times p<br>tion: | er cycle for 40 minutes                             | in the areas of science and socia                          |  |
|            | Annual Re          | Recommenda<br>Resource Roo<br>Direct Consult<br>Shared Supple<br>12 Month Exte<br>None<br>Fall 2019 Reco<br>No changes | tion through June 2019: on services 6 times per cy tant Teacher services 12 te ementary School Personn ended Year Recommenda ommendation:  1067 10/27/2004 | rcle for 40 minutes<br>imes per cycle for 40<br>rel services 12 times p<br>tion: | er cycle for 40 minutes                             | in the areas of science and social                         |  |

# Ogdensburg City School District Board Action Sheet Meeting 02/27/2019 Committee: OFA Grades 7-8 Subcommittee

| WI SWATE                        | regular chies   | ID                         | DOB                         | Gender            | Grade Dis                            | sability                                     | 12M1   |  |  |
|---------------------------------|---|----------------------------|-----------------------------|-------------------|--------------------------------------|--|--|--|--|
|                                 |   |                            |                             |                   |                                      |  |  |  |  |
|                                 | 09/04/2018  | 03/19/2019                 | Consultant Teacher          |                   | 12/6 Day Cycle/                      | 40 Direct - English & Mathematics            | OFA Grades 7-8 (PS)/General<br>Education Classroom |  |  |
|                                 | 09/04/2018  | 02/28/2018                 | Shared Supplement           | ary School Person | nnel 12 times per cyc                | cle In the areas of Science & Social Studies | General Education Classroom                        |  |  |
| ******************************* | 09/04/2018  | 03/19/2019                 | Shared Supplementa          | ary School Persoi | nnel 12 times per cyc<br>40 minutes/ | ln the areas of Science & Social Studies     | General Education Classroom                        |  |  |
|                                 | Minutes   | Continue cla               | ssification of Learning Di  | sability          |                                      |  |  |  |  |
|                                 | Recommendation through June 2019: Resource Room services 6 times per cycle for 40 minutes Direct Consultant Teacher services 12 times per cycle for 40 minutes in the areas of English and mathematics Shared Supplementary School Personnel services 12 times per cycle for 40 minutes in the areas of science and social studies  12 Month Extended Year Recommendation: None |                            |                             |                   |                                      |  |  |  |  |
|                                 |   | Fall 2019 Re<br>No changes | ecommendation:              |                   |                                      |  |  |  |  |
|                                 |   | 000023                     | 3184 01/15/2005             | M                 | 008 Lea                              | rning Disability                             |  |  |  |
| 2/27/19                         | - Annual Re   | eview                      |                             |                   |                                      | tcome: IEP Change: Remain                    | ns Classified                                      |  |  |
| Primary                         | Start Date  | Fut End Date<br>End Date   | Service                     |                   | Frq/Cyl/Minutes                      | Delivery Recommendation                      | School/Location                                    |  |  |
| CURREN<br>Yes                   | IT YEAR<br>09/04/2018   | 03/19/2019                 | Resource Room               |                   | 6/6 Day Cycle/4                      | 0  | OFA C  |  |  |
|                                 |   | 00.10.2010                 | 1100001001100111            |                   | 0/0 Day Cycle/4                      | o .  | OFA Grades 7-8 (PS)/Resource<br>Room               |  |  |
|                                 | Minutes   | Continue clas              | ssification of Learning Dis | sability          |                                      |  |  |  |  |
|                                 |   | Recommenda                 | ation through June 2019:    |                   |                                      |  |  |  |  |
|                                 |   |                            | oom services 6 times per    |                   | es                                   |  |  |  |  |

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## Ogdensburg City School District Board Action Sheet Meeting 02/27/2019 Committee: OFA Grades 7-8 Subcommittee

Gender Grade Disability

Fall 2019 Recommendation: No changes

DOB

ID

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**Total Meetings 3** 

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Committee: 504 Accommodation Plan Committee

|                          | 000023257   | DOB Gende<br>05/15/2005 F   |                             | Disability<br>Section 504 Disability              | 12M                                  |  |  |
|--------------------------|---|---|-----------------------------|---|--------------------------------------|--|--|
| 02/27/19 - 504 Review    |   |   |                             | Outcome: Continue Accommodation Plan              |                                      |  |  |
| Primary Start Da         | te Fut End Date Serv<br>End Date                              | ice   | Frq/Cyl/Minut               | es Delivery Recommendation                        | School/Location                      |  |  |
| CURRENT YEAR Yes 09/04/2 | RENT YEAR 09/04/2018 03/19/2019 Resource Room                 |   |                             | e/40  | OFA Grades 7-8 (PS)/Resource<br>Room |  |  |
| <u>Minut</u>             | Recommendation the<br>Resource Room sen<br>Section 504 Accomm | vices 3 times per cycle for 40<br>nodations 6 times per cycle f<br>Year Recommendation: | I minutes<br>or 415 minutes |   |                                      |  |  |
| 02/27/19 - 504 Re        | 000023224<br><b>view</b>                                      | 03/06/2005 M  |                             | Section 504 Disability  Outcome: Continue Accommo | dation Plan                          |  |  |
|                          |   |   |                             |   | O . 16                               |  |  |
| Primary Start Da         | te Fut End Date Servi<br>End Date                             | Ce  | Frq/Cyl/Minut               | es Delivery Recommendation                        | School/Location                      |  |  |

## Ogdensburg City School District Board Action Sheet Meeting 02/27/2019 Committee: 504 Accommodation Plan Committee

|                      | Committee: 504 Accommodation Plan Committee |  |                                      |                   |           |          |                                      |                 |       |
|----------------------|---|--|--------------------------------------|-------------------|-----------|----------|--------------------------------------|-----------------|-------|
|                      |   | IN THE STATE OF TH | DOB                                  | Gender            | Grade     | Disa     | bility                               |                 | 12Mti |
|                      |   | 000023210  | 02/24/2005                           | M                 | 008       | Section  | n 504 Disability                     |                 |       |
| 02/27/19 - 504 Revie |   | )W   |                                      |                   | •         | Outo     | Outcome: Continue Accommodation Plan |                 |       |
| Primary              | Start Date                                  | Fut End Date Servi   | ce                                   |                   | Frq/Cyl/N | /linutes | Delivery Recommendation              | School/Location |       |
|                      | Minutes                                     | Continue classification  | on of Section 504                    | Disability        |           |          |                                      |                 |       |
|                      |   | Recommendation thr<br>Section 504 Accomm   | ough June 2019:<br>nodations 6 times | per cycle for 415 | minutes   |          |                                      |                 |       |
|                      |   | 12 Month Extended None   | ear Recommend                        | dation:           |           |          |                                      |                 |       |
|                      |   | Fall 2019 Recommer<br>Resource Room serv<br>Section 504 Accomm   | ices 6 times per                     |                   |           |          |                                      |                 |       |

**Total Meetings 3** 

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